# UNITED STATES BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF TEXAS HOUSTON DIVISION

In Re:

Chapter 13

Case No. 23-34075-H4-13

JAMES DOUGLAS BUTCHER, **Debtor**, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, **Creditor**,

## NOTICE OF APPEARANCE AND REQUEST TO RECEIVE NOTICES

Comes now BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP pursuant to Bankruptcy Rules 2002, 9007, 9008 and 9010, and files this Notice of Appearance and Demand for Service of Papers as Counsel for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, party in interest in the captioned proceedings.

Request is hereby made that all notices given or required to be given in this case and in any cases consolidated herewith, and all papers served or required to be served in this case and in any cases consolidated herewith, be given to and served upon the undersigned attorneys at the address and telephone number as follows:

#### BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP

4004 Belt Line Rd Ste. 100 ADDISON, TX 75001 (972) 386-5040

This request encompasses all notices and pleadings including, without limitation, notices of any orders, motions, pleadings or requests, formal or informal applications, disclosure statement or plan of reorganization or any other documents brought before this Court in this case.

This Notice of Appearance shall not be construed as authorization to serve counsel

for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION with any summons and complaint or any service of process under Bankruptcy Rule 7001, et. seq. The undersigned firm will not accept service of process in any adversary case for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION.

BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP, additionally requests that the Debtor and the Clerk of the Court place the name and address of the undersigned attorney on any mailing matrix to be prepared or existing in the above-numbered case, and on any list of creditors to be prepared or existing in the above-numbered bankruptcy case.

> BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP

BY: /s/ JEFF FLEMING 11/07/2023

JEFF FLEMING TX NO. 24034442

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## **CERTIFICATE OF SERVICE**

I hereby certify that on November 07, 2023, a true and correct copy of the Notice of Appearance and Request for Duplicate Notice was served via electronic means as listed on the Court's ECF noticing system or by regular first class mail to the parties listed on the attached list.

Respectfully submitted,

BARRETT DAFFIN FRAPPIER TURNER & ENGEL, LLP

BY: /s/ JEFF FLEMING 11/07/2023

JEFF FLEMING TX NO. 24034442 4004 Belt Line Rd Ste. 100 ADDISON, TX 75001 Telephone: (972) 341-5322

Facsimile: (972) 661-7725

E-mail: SDECF@BDFGROUP.COM ATTORNEY FOR CREDITOR

### BY ELECTRONIC NOTICE OR REGULAR FIRST CLASS MAIL:

### **DEBTOR:**

JAMES DOUGLAS BUTCHER 480 KIRBY RD SEABROOK, TX 77586-5201

## **DEBTOR'S ATTORNEY:**

REESE W BAKER 950 ECHO LANE SUITE 300 HOUSTON, TX 77024

## **TRUSTEE:**

DAVID PEAKE 9660 HILLCROFT, SUITE 430 HOUSTON, TX 77096-3856